



**SOUTH DAKOTA  
LAND AND WATER CONSERVATION FUND**

**GRANT APPLICATION 2018**

**Instructions:** A working copy of your application can be saved for editing until you are ready to print the final copy. Be sure to:

- Sign and date the final copy of the application.
- Include all attachments, at the proper size.
- Mail prior to the application deadline. Must be postmarked on or before Oct. 31, 2018.
- See the Land and Water Conservation Fund Grant Manual for format restrictions and tips.

**Project Summary** \_\_\_\_\_

**Name of Political Unit:**

(Example: City of Miller, City of Belle Fourche)

**Name and Title of Primary Contact for Project:**

**Address:**

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**County:**

**Work Phone:**

**Mobile Phone:**

**Home Phone:**

**Fax:**

**Email:**

**Grantee Dun & Bradstreet Number (DUNS 9-digit number):**

**Census Population:**

**Project Name:**

**Description of Project:**

**Location of Proposed Project Site:**

Park name:

Street address:

+4 zip code:

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_

**GPS Coordinates:**      °      '      "W,      °      '      "N

(degrees°, minutes' and seconds" for the center of the park)

**Project Site Is:**



|   |    |
|---|----|
| <b>Estimated Total Project Cost</b>                                 | \$ |
| <b>Federal Funding Requested</b> (Not to exceed 50% of total cost.) | \$ |

**Status of Funding:**

|   |    |
|---|----|
| <b>Amount of grantee's share budgeted, secured and currently available to complete the project.</b> | \$ |
| <b>Amount of grantee's share remaining to be raised or secured to complete the project.</b>         | \$ |

**Identify any known archeological surveys that have been completed on the site:**

**Age of each building, facility or structure to be removed or renovated:**

**Are all utility lines on the proposed project site buried?**

- Yes
- No (explain)
  - If not, will they be buried as part of this project?
    - Yes
    - No

**Will the proposed project compete in any way with similar facilities in the private sector?**

- Yes (explain)
- No (explain)

**List each facility accessible to disabled persons at the project site:**

**Identify each easement and location in this park. Include holder of easement and purpose for each easement. Include easements on park maps.**

**Social, Economic and Environment Assessment Checklist** \_\_\_\_\_  
*(This form must be completed for all projects.)*

**Project Name:**

**Organization/Sponsor Name:**

| <b>Issues</b>                           | <b>Question</b>  | <b>Impact</b> | <b>Degree of Impact</b>  |
|---|--|---------------|--|
|   | <i>Will the project...</i>   |               | <i>Please note conditions or state documentation for all minor or major impacts.</i> |
| <b>Access Control</b>                   | Change access to properties (close, change location, make one-way)?                                    | (select)      |  |
| <b>Air Quality</b>                      | Degrade air quality?   | (select)      |  |
| <b>Bicycle and Pedestrian</b>           | Impact bicycle and/or pedestrian movement?   | (select)      |  |
| <b>Construction Impacts</b>             | Cause construction impact (erosion, noise, air, vibration, etc.)?                                      | (select)      |  |
| <b>Controversy</b>                      | Have controversy or will likely cause controversy?   | (select)      |  |
| <b>Endangered Species</b>               | Impact any endangered, threatened or species of special concern due to the project location or design? | (select)      |  |
| <b>Energy Impacts</b>                   | Have major energy implications?  | (select)      |  |
| <b>Excess Materials</b>                 | Involve disposal of excess material outside planned construction limits?                               | (select)      |  |
| <b>Farmlands</b>                        | Require any rights-of-way?   | (select)      |  |
| <b>Floodplain</b>                       | Cross or lie adjacent to any floodplain area?  | (select)      |  |
| <b>Groundwater, Geology, Earthborne</b> | Impact groundwater, geology or cause earthborne vibrations?  | (select)      |  |
| <b>Handicapped</b>                      | Impact sidewalk or   | (select)      |  |

|  |   |          |  |
|--|---|----------|--|
|  | curb and gutter?  |          |  |
| <b>Historical, Archeological, Cultural</b> | Impact any historical structures?   | (select) |  |
|  | Require any excavation or regarding?  | (select) |  |
| <b>Land Use</b>                            | Be consistent with local and regional land use planning?  | (select) |  |
| <b>Minerals</b>                            | Impact commercial minerals and/or peat resources?   | (select) |  |
| <b>Noise</b>                               | Impact noise-sensitive receptors?   | (select) |  |
| <b>Parks &amp; Recreation</b>              | Use significant public park, recreational, historical or wildlife-related sites? Will the project impact any LWCF land? | (select) |  |
| <b>Right of Way</b>                        | Require any easements?  | (select) |  |
| <b>Relocation</b>                          | Require any relocation of homes or businesses?  | (select) |  |
| <b>Stream/River Modification</b>           | Change the course, current or cross section of any stream or river?   | (select) |  |
| <b>Social</b>                              | Impact public safety?   | (select) |  |
|  | Impact sensitive groups (children, handicapped, minorities, poor, etc.)?  | (select) |  |
|  | Impact accessibility to schools, churches, recreational facilities?   | (select) |  |
| <b>Transportation</b>                      | Require road re-routing, closing or redevelopment?  | (select) |  |
|  | Be accessible by mass transportation?   | (select) |  |

|                               |   |          |  |
|-------------------------------|---|----------|--|
| <b>Visual Quality</b>         | Impact visual quality (view to or from facility)?   | (select) |  |
| <b>Wetlands</b>               | Have wetlands present within construction limits?   | (select) |  |
|                               | Destroy, impact or improve/create wetland habitats?                                       | (select) |  |
| <b>Wild and Scenic Rivers</b> | Impact a state or federal wild and scenic river, federal candidate wild and scenic river? | (select) |  |

**How to Apply** \_\_\_\_\_

**Please Read and Sign Below**

All answers and statements are true and complete to the best of my knowledge.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Include one copy of each of the following documents:**

- Letter of intent
- A completed and signed LWCF application
- Color maps (vicinity map, site location map) - size: 8.5x11-inch or 11x17-inch paper
- Detailed budget
- Resolution of support
- Written estimates
- Project narrative
- Other information that will strengthen the application such as: maintenance agreements, resolutions of support, letters of support, etc.

**Mail completed application to:**

Randy Kittle  
 Grants Coordinator  
 SD Dept. of Game, Fish & Parks  
 523 E. Capitol Ave.  
 Pierre, SD 57501-3182

Application must be postmarked on or before Oct. 31, 2018.

**Resolution of Governing Body** \_\_\_\_\_

WHEREAS, the United States of America and the State of South Dakota have authorized the making of grants from the Land and Water Conservation Fund (LWCF) to public bodies to aid in financing the acquisition and/ or construction of specific public outdoor recreation projects;

NOW, THEREFORE BE IT RESOLVED:

1. That (name of individual) is hereby authorized to execute and file an application on behalf of the (select) of \_\_\_\_\_ with the National Park Service, U.S. Department of the Interior, through the State of South Dakota, Department of Game, Fish and Parks, Division of Parks and Recreation, for an LWCF grant to aid in financing (name of project) for the (select) of South Dakota and its Environs.
  
2. That (name of appropriate official), (title of appropriate official), is hereby authorized and directed to furnish such information as the above mentioned federal and/or state agencies may reasonably request in connection with the application which is hereby authorized to be filed.
  
3. That the (select) of \_\_\_\_\_ shall provide a minimum of 50% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

**Certification of Recording Officer** \_\_\_\_\_

The undersigned duly qualified and acting (title of appropriate recording official) of the (select) of \_\_\_\_\_ does hereby certify: That the attached Resolutions is a true and correct copy of the Resolution, authorizing the filing of application with the National Park Service as regularly adopted at a legally convened meeting of the (select) of \_\_\_\_\_ duly held on the \_\_\_\_\_ day of \_\_\_\_\_, 2018, and further that such Resolution has been fully recorded in the journal of proceedings and records in my office.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**Recording Officer Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Seal (notary or city)**